EXHIBIT NO. 11

| 7 | | COLLEG |
|----|---|-----------------------|
| 1 | UNITED STATES DISTRICT | |
| 2 | CENTRAL DISTRICT OF CAL | IFORNIA |
| 3 | | |
| 4 | D.S., a minor by and through his quardian ad litem Elsa Acosta, | } |
| 5 | individually and as successor-in- |) } |
| 6 | interest to William Salgado; C.S., a minor by and through his guardian ad |) |
| 7 | litem Elsa Acosta, individually and as successor-in-interest to William |)) |
| 8 | Salgado; J.S., a minor by and through her guardian ad litem Elsa Acosta, |)) |
| 9 | <pre>individually and as successor-in- interest to William Salgado; M.S., a</pre> |)) |
| 10 | minor by and through her guardian ad) litem Elsa Acosta, individually and |)) |
| 11 | as successor-in-interest to William) Salgado, |)) |
| 12 | Plaintiffs, |)) |
| 13 | vs. |) Case No. |
| 14 | CITY OF HUNTINGTON PARK; NICK NICHOLS, | 2:23-CV-09412-CBM-AGR |
| 15 | RENE REZA; MATTHEW RINCON; APRIL WHEELER and DOES 5 through inclusive, | · } |
| 16 | Defendants. | |
| 17 | |) |
| 18 | REMOTE VIDEOCONFERENCE DEPO | OSITION OF |
| 19 | MATTHEW RINCON | |
| 20 | WEDNESDAY, NOVEMBER 20, | , 2024 |
| 21 | | |
| 22 | | |
| 23 | Reported Stenographically By: | |
| 24 | Jinna Grace Kim, CSR No. 14151 | |
| 25 | Job No.: 115432 | |
| | | N. Laboratory |

| | | · Page 2 |
|----------|---|-------------------------|
| 1 | UNITED STATES DISTRICT | |
| 2 | CENTRAL DISTRICT OF CAL: | IFORNIA |
| 3 | | |
| 4 | D.S., a minor by and through his guardian ad litem Elsa Acosta, | |
| 5 | individually and as successor-in- interest to William Salgado; C.S., a |)) |
| 6 | minor by and through his guardian ad litem Elsa Acosta, individually and |) |
| 7 | as successor-in-interest to William Salgado; J.S., a minor by and through |) |
| 8 | her guardian ad litem Elsa Acosta, individually and as successor-in- |) |
| 9 | interest to William Salgado; M.S., a minor by and through her guardian ad |) |
| 10 | litem Elsa Acosta, individually and as successor-in-interest to William | ,) |
| 11 | Salgado, | ,) |
| 12 | Plaintiffs, | ,)) |
| 13 | vs. | Case No. |
| 14 15 | CITY OF HUNTINGTON PARK; NICK NICHOLS, RENE REZA; MATTHEW RINCON; APRIL WHEELER and DOES 5 through inclusive, | |
| 16 | Defendants. |)) |
| 17 | |) |
| 18 | The remote videoconference dep | position of MATTHEW |
| 19 | RINCON, taken on behalf of the Plainti: | ffs, beginning at 10:03 |
| 20 | a.m., and ending at 12:24 p.m., on Wedn | nesday, November 20, |
| 21 | 2024, before Jinna Grace Kim, Certified | d Stenographic |
| 22 | Shorthand Reporter No. 14151. | |
| 23 | | |
| 24 | | |
| 25 | | |
| - | | |

| | Mattnew Rincon on 11/20/2024 | |
|----|---|--------|
| 1 | APPEARANCES OF COUNSEL: | Page 3 |
| 2 | | |
| 3 | For the Plaintiffs: | |
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| 11 | E-mail: hendolaw@gmail.com | |
| 12 | | |
| 13 | | |
| 14 | For the Defendants: | |
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| 17 | Suite 400-West Tower City of Industry, California 91746 | |
| 18 | E-mail: rcolvin@agclawfirm.com E-mail: cgarcia@agclawfirm.com | |
| 19 | | |
| 20 | | |
| 21 | | |
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| 24 | | |
| 25 | | |
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| 5 | BY: MR. HENDERSON | 74 |
| 6 | BY: MR. GALIPO | 93 |
| 7 | | |
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| | Wrattnew Rincon on 11/20/2024 | Page 5 |
|----|---|---------------------|
| 1 | CALIFORNIA | 1 age 3 |
| 2 | WEDNESDAY, NOVEMBER 20, 202 | 24 |
| 3 | 10:03 A.M. | |
| 4 | MATTHEW RINCON, | |
| 5 | called as a witness on behalf of the Plaint | iffs, having been |
| 6 | first duly sworn remotely via videoconferer | nce, was examined |
| 7 | and testified as follows: | , |
| 8 | EXAMINATION | |
| 9 | BY MR. GALIPO: | |
| 10 | Q. Can you please state your full nam | me and spell it for |
| 11 | the record. | |
| 12 | A. Matthew Rincon, R-i-n-c-o-n. | |
| 13 | Q. Have you ever had your deposition | taken before? |
| 14 | A. I have not. | |
| 15 | Q. Have you testified in court before | 9? |
| 16 | A. I have. | |
| 17 | Q. Do you have an estimate as to how | many times you've |
| 18 | done that? | |
| 19 | A. Approximately a 100 times, maybe. | |
| 20 | Q. Did you have some training with re | espect to |
| 21 | testifying in court? | |
| 22 | A. I have. | |
| 23 | Q. Who do you currently work for? | |
| 24 | A. The Huntington Park Police Departm | ment. |
| 25 | Q. When did you go to the police acad | demy? |
| | | |

| 1 | Page 6 A. 2010. |
|----|---|
| 2 | Q. What type of work did you do before you went to the |
| 3 | academy? |
| 4 | A. I was a student, and then I was or prior to that |
| 5 | I was a correctional officer with the Sheriff's Department. |
| 6 | Q. What period were you a correctional officer? |
| 7 | A. 2007 to 2010. |
| 8 | Q. Where did you work during that time frame? |
| 9 | A. Men's Central Jail in Downtown LA with the Los |
| 10 | Angeles County Sheriff's Department. |
| 11 | Q. And what were you going to school for? |
| 12 | A. My Bachelor's in Criminology. |
| 13 | Q. When approximately did you graduate from the |
| 14 | academy? |
| 15 | A. November of 2010 excuse me March 2010, I |
| 16 | believe, eleven. |
| 17 | Q. And where did you first go to work? |
| 18 | A. Men's Central Jail. |
| 19 | Q. Up to what year? |
| 20 | A. 2000 from 2000 to 2010 I worked at Men's Central |
| 21 | Jail, and then I went to the police academy and then was |
| 22 | reassigned at Men's Central Jail. |
| 23 | So from 2010 to 2013 or '12, excuse me. |
| 24 | Q. So you worked at the Men's Central Jail from 2007 to |
| 25 | 2010? |
| 1 | |

| 1 | Α. | Page 7 |
|----|----------|--|
| 2 | Q. | 112. |
| 3 | A. | Correct. |
| 4 | | Okay. And then where did you go work after that? |
| Ì | Q. | I worked at Burbank Courthouse as a bailiff. |
| 5 | Α. | |
| 6 | Q. | What period of time did you do that? |
| 7 | Α. | 2012, 2013. |
| 8 | Q. | What judge did you work for, if you remember? |
| 9 | A. | I don't remember. |
| 10 | Q. | And then where did you go work after that? |
| 11 | A. | Then I worked at Ontario Montclair School District |
| 12 | as a cam | pus officer. |
| 13 | Q. | What time frame did you do that? |
| 14 | A. | 2015 to till I got hired at Huntington Park Police |
| 15 | Departme | ent in 2019, I believe. |
| 16 | Q. | Had you applied to other police departments for work |
| 17 | other th | an Huntington Park? |
| 18 | A. | Yes. |
| 19 | Q. | How many other departments did you apply to? |
| 20 | A. | Approximately two or three. |
| 21 | Q. | And when did you start with Huntington Park? |
| 22 | A. | March of 2019 or '20 2020, I believe. |
| 23 | Q. | Did you have a period of field training? |
| 24 | A. | Yes, I did. |
| 25 | Q. | And then were you assigned to patrol? |
| | | |

| | Matthew Rincon on 11/20/2024 |
|----|---|
| 1 | Page 20 BY MR. GALIPO: |
| 2 | Q. At any time before the 40-millimeter was deployed |
| 3 | when you were present? |
| 4 | A. Not that I recall. I always remember maybe seeing |
| 5 | one or seeing one hand at least in his waistband. |
| 6 | Q. The entire 15 to 20 minutes? |
| 7 | A. Yes. That was the we were giving commands almost |
| 8 | the entire time for him to let us see his hands so we can |
| 9 | kind of work from there. |
| 10 | Q. So before the 40-millimeter was deployed, did you |
| 11 | yourself ever see a weapon on him? |
| 12 | A. I did not. |
| 13 | Q. For example, did you ever see a gun? |
| 14 | A. I did not see a gun. |
| 15 | Q. Did you know the 40-millimeter was going to be |
| 16 | deployed when it was? |
| 17 | A. Yes. I believe I heard Officer Wheeler announce the |
| 18 | shooting of the 40. |
| 19 | Q. Officer Wheeler? |
| 20 | A. Yes. |
| 21 | Q. You recall her saying that she was going to deploy |
| 22 | the 40-millimeter? |
| 23 | A. Yes. |
| 24 | Q. What exactly was Mr. Salgado doing when the |
| 25 | 40-millimeter was deployed the first time? |

| | | Page 92 |
|----|---------|---------|
| 7∆ | Correct | |

- 2 So what you're saying is at the time he was shot, Q.
- he's running towards you? 3
- 4 Α. Correct.
- So he doesn't have -- at the time he's shot he 5 Q.
- 6 doesn't have his hands in the air; he's not slowly rotating
- 7 around like this at the time that he's shot; is that true?
- He's running towards me. 8 Α.
- 9 Does not have his hands in the air.
- He has a knife in his hand and he's running towards 10
- 11 me.

1

- 12 Right. And he is not rotating around? Q.
- 13 Α. No, he's not.
- And when he's running towards, the shots that you 14 0.
- guys were shooting at him, you're shooting him right --15
- 16 you're shooting him center mass, and he's got his shoulders
- 17 squared like this, and you're shooting right at him, right at
- 18 the front of his chest as he's running towards you; isn't
- that true? 19
- I can speak for only what -- where I shot. 20
- 21 I don't know what the other officers -- what their
- 22 angle was.
- Right. But where you shot, he was running towards 23 Q.
- 24 you and his shoulders are squared, and you guys are shooting
- 25 at the front of his chest; right?

| | Matthew Rincon on 11/20/2024 |
|----|--|
| 1 | Page 93 A. If he's running towards me, I was aiming for his |
| 2 | torso area. That's where the portion of where my shots went, |
| 3 | and that's where it went, yes. |
| 4 | Q. Right. And your bullets went straight when you |
| 5 | fired at him? |
| 6 | MR. COLVIN: Objection. Calls for speculation. |
| 7 | THE WITNESS: I don't know exactly which angle, |
| 8 | where they went. My aim was towards the torso. |
| 9 | BY MR. HENDERSON: |
| 10 | Q. And you're shooting straight at the front of his |
| 11 | chest, and you're shooting straight through front to back; |
| 12 | right? |
| 13 | A. That was my intent, to end the threat, yes. |
| 14 | Q. All right. Okay. |
| 15 | I don't have any questions. Thank you. |
| 16 | MR. COLVIN: I have no questions. |
| 17 | MR. GALIPO: Okay. I don't have any other questions |
| 18 | either oh, just one. |
| 19 | EXAMINATION |
| 20 | BY MR. GALIPO: |
| 21 | Q. Did you see at any time afterwards that there were |
| 22 | wounds to either one of his shoulders? |
| 23 | A. I don't recall. I just remember blood being there. |
| 24 | I couldn't really know where the wounds were at. |
| 25 | Q. When did you give your interview in relation to the |

| 1 | incident | Page 94 t? |
|----|----------|--|
| 2 | A. | I don't recall. Maybe a few weeks after. |
| 3 | | I don't recall exactly. |
| 4 | Q. | Do you recall where you were when you gave the |
| 5 | intervi | ew? |
| 6 | A. | I was at the LASD Homicide Bureau. |
| 7 | Q. | And did you have a representative present with you |
| 8 | at that | time? |
| 9 | A. | I did. |
| 10 | Q. | Was that an attorney, if you know? |
| 11 | Α. | I believe so. |
| 12 | Q. | Okay. I think that's all I have. |
| 13 | | MR. GALIPO: Roger, are we good for today? |
| 14 | | MR. COLVIN: Yes, we're good. |
| 15 | | I have no questions. |
| 16 | | MR. GALIPO: Great. Off the record. |
| 17 | | (Deposition proceeding concluded at 12:34 p.m.) |
| 18 | | * * * |
| 19 | | |
| 20 | | |
| 21 | | |
| 22 | | |
| 23 | | |
| 24 | | |
| 25 | | |
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| · | Page 95 |
|----|--|
| 1 | DECLARATION UNDER PENALTY OF PERJURY |
| 2 | |
| 3 | Case Name: D.S., a minor et al. vs. City of Huntington Park, |
| 4 | et al. |
| 5 | Date of Deposition: November 20, 2024 |
| 6 | Job No.: 115432 |
| 7 | |
| 8 | I,, hereby certify |
| 9 | under penalty of perjury under the laws of the State of |
| 10 | California that the foregoing is true and correct. |
| 11 | Executed this day of, |
| 12 | 20, at, California. |
| 13 | |
| 14 | |
| 15 | |
| 16 | |
| 17 | |
| 18 | MATTHEW RINCON |
| 19 | PATTAEW KINCON |
| 20 | |
| 21 | |
| 22 | |
| 23 | |
| 24 | |
| 25 | |
| | |

| | D 06 |
|----|---|
| 1 | Page 96 CERTIFICATE |
| 2 | OF |
| 3 | CERTIFIED STENOGRAPHIC SHORTHAND REPORTER |
| 4 | |
| 5 | I, JINNA GRACE KIM, CSR No. 14151, a Certified |
| 6 | Stenographic Shorthand Reporter of the State of California, |
| 7 | do hereby certify: |
| 8 | That the foregoing proceedings were taken before me |
| 9 | at the time and place herein set forth; |
| 10 | That any witnesses in the foregoing proceedings, |
| 11 | prior to testifying, were placed under oath; |
| 12 | That a verbatim record of the proceedings was made |
| 13 | by me, using machine shorthand, which was thereafter |
| 14 | transcribed under my direction; |
| 15 | Further, that the foregoing is an accurate |
| 16 | transcription thereof. |
| 17 | I further certify that I am neither financially |
| 18 | interested in the action, nor a relative or employee of any |
| 19 | attorney of any of the parties. |
| 20 | |
| 21 | IN WITNESS WHEREOF, I have subscribed my name, this |
| 22 | date: November 20, 2024. |
| 23 | |
| 24 | Jinna Grace Kim, CSR No. 14151 |
| 25 | SIMIA STACE KIM, CDK NO. 14131 |
| | |

| | | · · · · · · · · · · · · · · · · · · · | |
|----|--------------------|---|---------|
| 1 | DEPOSITION ERRATA | A SHEET | Page 97 |
| 2 | Case Name: D.S., | , a minor et al. vs. City of Huntington | Park, |
| 3 | et al. | | |
| 4 | Witness: Matthew | / Rincon | |
| 5 | Date of Deposition | on: November 20, 2024 | |
| 6 | Job No.: 115432 | | |
| 7 | Reason Codes: 1 | . To clarify the record. | |
| 8 | 2 | 2. To conform to the facts. | |
| 9 | 3 | 3. To correct transcription errors. | |
| 10 | | | |
| 11 | Page Line _ | Reason | |
| 12 | From | To | |
| 13 | Page Line _ | Reason | |
| 14 | From | To | |
| 15 | Page Line _ | Reason | |
| 16 | From | To | |
| 17 | Page Line _ | Reason | |
| 18 | From | То | |
| 19 | Page Line _ | Reason | |
| 20 | From | To | |
| 21 | Page Line | Reason | |
| 22 | From | То | |
| 23 | Page Line | Reason | |
| 24 | From | То | |
| 25 | Page Line | Reason | |
| | | | |

| 1 | DEPOSITION ERRATA SHEET | Page 98 |
|----|--|-------------|
| 2 | From To | |
| 3 | Page Line Reason | |
| 4 | From To | |
| 5 | Page Line Reason | |
| 6 | From To | |
| 7 | Page Line Reason | |
| 8 | From To | |
| 9 | Page Line Reason | |
| 10 | From To | |
| 11 | Page Line Reason | |
| 12 | From To | |
| 13 | Page Line Reason | |
| 14 | From To | |
| 15 | Page Line Reason | |
| 16 | From To | |
| 17 | | |
| 18 | Subject to the above changes, I certi: | Ey that the |
| 19 | transcript is true and correct. | |
| 20 | No changes have been made. I certify | that the |
| 21 | transcript is true and correct. | |
| 22 | | |
| 23 | | _ |
| 24 | MATTHEW RINCON | |
| 25 | | |
| | | |